



**We Serve**

## Hallsville Lions Club Christmas Parade

**Tuesday November 29, 2016 at 6:30 pm**

(All participants must be registered prior to cutoff-date)(Friday, Nov. 25, 2016)

Please complete this form to reserve the proper space for your group in the parade line-up.

Name of Organization: \_\_\_\_\_

Contact Person: \_\_\_\_\_

Contact Phone: \_\_\_\_\_

E-mail (required): \_\_\_\_\_

Mailing Address: \_\_\_\_\_ City: \_\_\_\_\_ Zip: \_\_\_\_\_

Type of Entry: Marching Unit Name: \_\_\_\_\_ Number of Persons: \_\_\_\_\_

Float and Rolling vehicle: \_\_\_\_\_ Other: \_\_\_\_\_

Vehicle Type: Car Van Pick-up Truck Pulling: Flatbed Tractor-Trailer

\*Please submit form to be considered for lineup.

\*Entry deadline is Friday, November 25, 2016.

\*Completion and submission of this application indicates that you will comply with all rules and guidelines.

\*All units must be driven by a licensed and insured driver.

\*All units must be decorated using Christmas/Holiday theme.

\*We encourage the use of lights or illuminated items, such as glow sticks, bracelets, and/or necklaces.

\*No actions permitted that would endanger spectators along the streets or in the parade.

\*Candy may not be thrown from any moving vehicle( by anyone), due to City's Insurance Policy.

\*No trailer over 40' permitted, no tractor/trailers with sleepers are allowed. All horses will be positioned at the back of the parade lineup (except flag bearers).

Email your form to: [donnabturner@gmail.com](mailto:donnabturner@gmail.com) prior to deadline Friday, November 25, 2016.

For Information or questions: Dr. Tucker Woods at 903-668-2787 or Dr. Brandon Greer at 903-668-5477

