

# The Hallsville Community Martin Luther King Jr. Humanitarian Award

**RETURN BY JANUARY 9, 2014**  
(see the back of this sheet)

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

TELEPHONE \_\_\_\_\_

OCCUPATION \_\_\_\_\_

BUSINESS/COMPANY \_\_\_\_\_

PLEASE STATE THE QUALIFICATIONS OF THIS INDIVIDUAL IN THE FOLLOWING AREAS:

1. SERVICE TO THE COMMUNITY/MANKIND: MEMBERSHIPS, CIVIC, CHURCH, MILITARY.

2. PERSONAL ATTRIBUTES: Personal attributes that contribute toward the outstanding role model this nominee portrays. Please check and/or describe all that apply.

\_\_\_\_\_ HUMANITARIAN

\_\_\_\_\_ RESPECTFUL OF THE DIGNITY OF ALL RACES

\_\_\_\_\_ UNIFIES FOR THE GOOD

\_\_\_\_\_ SHOWS COMPASSION

\_\_\_\_\_ RESPECTED BY OTHERS

\_\_\_\_\_ HUMBLE

\_\_\_\_\_ UNSELFISH

\_\_\_\_\_ HALLSVILLE COMMUNITY INVOLVEMENT

\_\_\_\_\_ POSITIVE ATTITUDE

\_\_\_\_\_ MEDIATOR

\_\_\_\_\_ LEADER

\_\_\_\_\_OPTIMISTIC AND UPLIFTING

\_\_\_\_\_ RESOURCEFUL

\_\_\_\_\_ GENUINE

\_\_\_\_\_ LEADS BY EXAMPLE

ANY OTHER INFORMATION YOU WOULD LIKE TO ADD:

SUBMITTED

BY \_\_\_\_\_ TELEPHONE \_\_\_\_\_

ADDRESS \_\_\_\_\_

IF YOU HAVE ANY QUESTIONS PLEASE CONTACT CAROL GREER AT THE HALLSVILLE  
ISD ADMINISTRATION BUILDING 903-668-5990 EX. 5012; cgreer@hisd.com; PO BOX 810  
HALLSVILLE, TX 75650.

THANK YOU FOR YOUR PARTICIPATION.