



AGENDA

Mayor Jesse Casey
Alderman Charlie Hunt
Alderwoman Lauren Bresch

Mayor Pro-Tem Guy Walker
Alderman Brant Cain
Alderwoman Lara Hood

Notice is hereby given of a Regular Meeting of the Hallsville City Council to be held June 16, 2026, beginning at 5:00 p.m. due to establishing a quorum in the Council Chambers of City Hall, 201 Willow Street, Hallsville, Texas, for the purpose of considering the following agenda items. All agenda items are subject to action.

I. Call to Order

II. Invocation – The invocation will be given by Mayor Jesse Casey

III. Pledge of Allegiance – The Pledge of Allegiance will be led by Mayor Jesse Casey

Public Comments - *(This is the opportunity for the public to address the City Council. Please sign up to speak and indicate the subject you intend to address. Speakers will be recognized in their order of sign-up. City Council may not discuss or act on any issue not posted on the agenda for this meeting. (Attorney General Opinion JC-0169). Citizen's comments will be limited to 3 minutes after they have been acknowledged to speak by the chair of the meeting. The Citizen will be required to state their full name, address, and the subject they will be commenting on. If the Citizen wishes to make comments about an item that is already on the agenda, discussion will be deferred until the item comes up).*

VI. Consent Agenda – *(All consent agenda items are considered routine by City Council and will be enacted by one motion. There will be no separate discussion of these items unless a Council Member requests an item be removed and considered separately.) (Purple Section)*

1. City Administrator's Monthly Report for May 2026
 - 2026 Road Program
 - City Website
2. Police Department Summary for May 2026
3. Fire Marshal Report for May 2026
4. Water Department Summary for May 2026
5. Permit Report for May 2026

6. Financial Report Summary for May 2026
7. Balance Sheet for May 2026
8. Minutes of May 19, 2026 Regular Meeting

V. Items to be Considered

1. Presentation of a proclamation proclaiming June 21, 2026, as the Longest Day–Alzheimer’s Awareness Day in the City of Hallsville. Beth Godsey, Executive Director with the East Texas Alzheimer’s Alliance will be present to accept the proclamation. **(Blue Section)**
2. Discuss, consider and approve to rescind the bid from Mohon Industrial Coatings for the rehab of the Hwy. 80 ground storage tank due to their inability to obtain a bid bond. **(Green Section)**
3. Discuss, consider and approve the bid of \$230,034.00 submitted by I & S Tank Services be accepted for the re-hab of the Hwy. 80 ground storage vessel. **(Red Section)**
4. Discuss, consider and approve the additional amount of \$94,034.00 be transferred from Water and Sewer Unrestricted Reserves to the 2025-2026 Water and Sewer Budget into the line item to be named “Highway 80 Pump Station Re-hab” making the line item total \$230,034.00. And, that the 2025-2026 Adopted Budget be amended to reflect the same. **(Neon Green Section)**

VI. Executive Session

Executive Session items are discussed in closed session but any and all action is taken in regular open session. Executive Session is not open to the public because there is a compelling need of confidentiality. Executive Session may be called at any time during the meeting and the Council reserves the right to adjourn into Executive Session on any of the posted agenda items for the purposes permitted by the Texas Open Meeting Act, Texas Government Code Section 551.001 through Section 551.071, Consultation with Attorney, Section 551.074, Personnel Matters (Appointment, Employment, Evaluation, Reassignment, Duties, Discipline, Dismissal, Complaint), and/or Section 551.072, Real Estate Transactions.

VII. Adjournment

In compliance with the Americans with Disabilities Act, the City of Hallsville will provide for reasonable accommodations for persons attending public meetings. To better serve attendees, requests should be received 24 hours prior to the meeting. Please contact the City Secretary at 903-668-2313.

CERTIFICATION

I certify that a copy of the June 16, 2026, Agenda of Items to be considered by the City Council was posted on the front door of City Hall and on the Council Chambers entrance doors on June 10, 2026.

Laura Welch
City Secretary